

## 2023/2024

| Date:  |  |  |   |   | MEMBER   | NUMBER #:   |
|--|--|--|---|---|--|---|
|  | Month / Day / Year   |  |   |   |  |   |
| NAME:  |  |  |   |   |  |   |
| Street:  |  |  | Teleph  | none # 1:   |  |   |
| City:  | Pro  | vince:   | Teleph  | none # 2:   |  |   |
| Postal (   | Code:  | _  | Email   | :   |  |   |
| BIRTHE   |  |  | IER TONGU   | E:  | GENDER:_                                       |   |
|  | (Month/Day/Year  | •  |   |   |  |   |
| CONTA  | <b>AT</b>  | EIVIE  | RGENCY CO   | <u> </u>  |  |   |
| CONTACT: Daytime Contact #1  RELATIONSHIP: Daytime Contact #2                  |  |  |   |   |  |   |
| KELAII   | IONSHIP:   |  |   | ne Contact #2   |  |   |
|  |  | MED  | Other<br>ICAL INFOR   | Contact #3<br>MATION  |  |   |
| If you a   | re not self-sufficient, you  |  |   |   | Jorker [PSW                                    | I nresent while                                     |
| Please   | ave any medical / persona<br>provide your Para Transp  | o number i   |   |   | , please list                                  | below:  |
| Do you   | live alone?: Yes   | No   |   |   |  |   |
|  | ect and respect your privacy   | y. Your pers   |   | ation is used to com  |  | in our  |
|  |  |  | WAIVERS   | <u>s</u>  |  |   |
| Photogr<br>events a<br>video, G<br>MEMBE<br>I hereby<br>employe<br>liability f | GRAPHY: caphs may be taken on occased publish or broadcast phoses. G50+ has no control over howers. GERSHIP: cagree to release absolve access, independent contractors for any injury, including Corollary of participation in any access. | otographs a<br>w these are<br>and hold ha<br>s and agent<br>ona Virus lo | and videos. Consider the Grant of the Grant | Other participants ma<br>Bloucester 50+ Central<br>I with the Centre from<br>Venience or damage | ay take photo<br>re, its membe<br>m and agains | graphs and/or<br>ers, directors,<br>t any blame and |
| Signatu  | ıre:   |  |   |   |  |   |
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